The **Sir John Brunner** Foundation

The County High School Leftwich - Register of Interests 2023/24 and Attendance at Meetings 2022/23

Governors (4 year Term of Office)

| Name | Date appointed/ re-appointed | Date of Resignation/ Term ended | Position | Business/ Pecuniary Interests | Governance roles in other educational institutions | Attendance at Governing Body meetings 2022/23 | Attendance at Committee meetings 2022/23 |
|-----------------------------|------------------------------------|---------------------------------------|----------------------|---|--|---|---|
| Wendy Batey-Gray | 01/09/2019 | 31/08/2023 | Co-opted Governor | Director of Solutions 24/7 Ltd, We Deliver 24-7 Ltd and Water 24- 7 Ltd. | None | 3 of 3 | 2 of 3 |
| Adanma Chrys- Chikere | 20/06/2022 | | Co-opted Governor | Health Partners Ltd | None | 1 of 3 | 1 of 1 |
| Jo Curry | 01/09/2019/ 01/09/2023 | | Staff Governor | None | None | 3 of 3 | 3 of 3 |
| Jo Flower | 01/09/2019 01/09/2023 | | Parent Governor | Teacher at Winnington Park Primary School | None | 3 of 3 | 9 of 9 |
| Robert Fowler | 28/03/2023 | | Co-opted Governor | CERN | None | 2 of 2 | 1 of 1 |

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|----------------------|------------------------------------|---------------------------------------|------------------------------|---|--|--|---|
| Julia Harrries | 10/10/2023 | | Co-opted Governor | Deputy President; Cheshire Hockey Association Chair; East Cheshire County Hockey Academy | None | 0 of 0 | 0 of 0 |
| Jennifer Hart | 02/10/2020 | | Parent Governor | Croda International PLC/Croda Europe Ltd Trustee Catalyst Science Discovery Centre and Museum | None | 3 of 3 | 3 of 3 |
| Phil Hilditch | 01/09/2019/ 01/09/2023 | | Co-opted Governor | Trustee Cheshire Downs Syndrome | None | 3 of 3 | 3 of 3 |
| Karen Lewis | 11/09/2020 | | Co-opted Governor | Henkel Retirement Benefit Scheme Trustee | None | 2 of 3 | 0 of 0 |
| Mandy Pimlatt | 01/09/2019/ 01/09/2023 | | Staff Governor | None | None | 3 of 3 | 1 of 3 |
| Richard Warburton | 01/08/2022 | | Ex-officio as Headteacher | None | None | 3 of 3 | 9 of 9 |
| Nick Welch | 25/11/2019 24/11/2023 | | Co-opted Governor | Atkins Ltd (SNC Lavalin Group) | None | 3 of 3 | 2 of 3 |

| Name | Date appointed/ re-appointed | Date of Resignation/ Term ended | Position | Business/ Pecuniary Interests | Governance roles in other educational institutions | Attendance at Governing Body meetings 2022/23 | Attendance at Committee meetings 2022/23 |
|------------------|------------------------------------|---------------------------------------|-------------------|----------------------------------|--|--|---|
| Jackie Whitby | 01/09/2019 | 31/08/2023 | Co-opted Governor | None | None | 3 of 3 | 4 of 6 |
| Martin Wren | 01/09/2019/ 01/09/2023 | | Co-opted Governor | None | None | 2 of 3 | 3 of 3 |